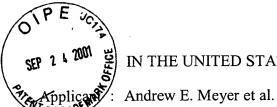
Attorney's Docket No.: 08-2-285002 / RTC-019541-CIP



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 2831

Examiner: Hyung-Sub Souch

R. 45.01

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Title

08/821,760 March 20, 1997

: March 20,

: VISUAL LATCHING INDICATOR ARRANGEMENT FOR AN ELECTRICAL

**BUSHING AND THERMINATOR** 

Commissioner for Patents Washington, D.C. 20231

## INFORMATION DISCLOSURE STATEMENT

Applicants submit the references listed on the attached form PTO-1449, copies of which are enclosed.

This statement is being filed after a first Office action on the merits, but before receipt of a Notice of Allowance. A check for \$240 in payment of the late submission fee of §1.17(p) is enclosed. Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: September 24, 2001

John F. Hayden Reg. No. 37,640

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